**PRATO LIMPO DESPERDICIO ZERO - 18 OUTUBRO DE 2023**

**Registo do desperdício alimentar no prato:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Ano** | **Turma** |  | **T** |
| **5º** | **A** |  |  |
| **B** |  |  |
| **C** |  |  |
| **D** |  |  |
| **E** |  |  |
| **F** |  |  |
| **G** |  |  |
|  |  |  |  |
| **6º** | **A** |  |  |
| **B** |  |  |
| **C** |  |  |
| **D** |  |  |
| **E** |  |  |
| **F** |  |  |
| **G** |  |  |
|  |  |  |  |
| **7º** | **A** |  |  |
| **B** |  |  |
| **C** |  |  |
| **D** |  |  |
| **E** |  |  |
| **F** |  |  |
|  |  |  |  |
| **8º** | **A** |  |  |
| **B** |  |  |
| **C** |  |  |
| **D** |  |  |
| **E** |  |  |
| **F** |  |  |
| **G** |  |  |

**Registo do desperdício alimentar no prato:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Ano** | **Turma** |  | **T** |
| **9º** | **A** |  |  |
| **B** |  |  |
| **C** |  |  |
| **D** |  |  |
| **E** |  |  |
| **F** |  |  |
| **G** |  |  |